**ELGIN BREAKFAST ROTARY CLUB**

**G. MICHAEL GREENE MEMORIAL SCHOLARSHIP PROGRAM**

 Application Form

Please Type or Print Clearly

**I. Personal Data**

 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

­­­­ Address City Zip\_\_\_\_\_\_\_\_\_\_\_\_

 Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Age\_\_\_\_\_\_\_\_ Date of Birth\_\_\_/\_\_\_/\_\_\_ Male\_\_\_\_\_ Female\_\_\_\_\_

 **II. Academic Achievement Data**

Rank in class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade point average (on 4.0 scale)\_\_\_\_\_\_

Submit an official transcript of all classes and grades.

ACT Composite score\_\_\_\_\_\_\_\_ SAT Composite score\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III. College and Scholarship Data**

College/University you plan to attend or are attending

Have you applied for acceptance? Yes\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_

Have you been accepted? Yes \_\_\_\_\_\_\_No \_\_\_\_\_\_\_ Don’t know yet \_\_\_\_\_\_\_\_

Will you be a full-time \_\_\_\_\_\_\_\_, or part-time \_\_\_\_\_\_\_\_\_ student?

**IV. High School/Community Activities/Work Experience**

List any High School/community activities in which you have participated. (Sports, clubs, service projects, volunteer services, employment, etc.)

 Activity Grade Level Your Participation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**V. Honors and Achievements**

Please provide any information regarding any honors or achievements you have received.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VI. Essay**

 Please include with your application a one or two page (no more than 500 words) essay indicating your aspirations, goals, and purpose for attending college.

**VIII. References**

Include two references from a non-relative who is familiar with your personal qualities and qualifications for success. A teacher or administrator who knows you well or an adult outside of your high school. (Example: employer, civic, church or volunteer leader)

Indicate the names, addresses, and phone number of your two references.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (submit reference letters with application if possible)

**I hereby affirm that the above information is true and correct to the best of my knowledge:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Applicant’s signature**  **Date**

Please mail application, essay, references and transcript by March 30th to

Ben Henrikson

PO Box 5424

Elgin, IL  60121